

RESOLUTION NO. 185-A

RESOLVED BY THE BOARD OF TRUSTEES OF THE CITY OF CHULA VISTA, CALIFORNIA, as follows:

IT IS HEREBY FURTHER RESOLVED BY THE BOARD OF TRUSTEES OF SAID CITY OF CHULA VISTA:

That the deed, dated May 3, 1927, executed and delivered by the San Diego Trust and Savings Bank, a Corporation, grantor, to the City of Chula Vista, grantee of the following described land in the City of Chula Vista, County of San Diego, State of California, to-wit:

The Easterly one-half of 10-Acre Lots 15 and 16, in 1/2-Section 150, Rancho de la Nacion, according to map thereof No. 505, filed in the office of the County Recorder of said San Diego County, March 13, 1888;

Is together with the land therein described hereby approved and accepted by the Board of Trustees of said City of Chula Vista, for and on behalf of said City of Chula Vista.

Passed, adopted and approved by the Board of Trustees of the City of Chula Vista, California, this 3rd day of May, 1927, by the following vote, to-wit:

AYES: Trustees Wentworth, Barnes, Peters, Scott, Lyons.

NOES: Trustees None

ABSENT: Trustees None.

W. H. PETERS
President of the Board of Trustees of the
City of Chula Vista, California.

I hereby certify that the foregoing resolution No. 185, was passed, adopted and approved by the Board of Trustees of Chula Vista, California, at the time and by the vote, and in the manner as shown and set forth above.

City of
Chula Vista
California City
Corporate
Seal

C. S. Timmons
Clerk of the City of Chula Vista
California.

Recorded at request of C. S. Timmons May 5 1927 at 51 min past 1 o'clock P.M.
John H. Ferry, County Recorder
Fee \$-- By N. C. Parsons, Deputy

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STATE OF CALIFORNIA, }
COUNTY OF SAN DIEGO, } ss.

I, JOHN H. FERRY, County Recorder in and for San Diego County, State of California, do hereby certify that I have compared the foregoing copy with the original record of a certain..... Deed.....

.....
found and appearing of record in Book No. 1309 of Deeds
at page 427 et seq., and that the same is a full, true and correct copy of such original record and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, this 8th day of July A. D. 1927.

John H. Ferry County Recorder.

Anna M. Shaw Deputy Recorder.